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THE MISSION OF THE SAN BRUNO CHAMBER OF COMMERCE IS TO PROMOTE AND ENHANCE THE ECONOMIC GROWTH AND VITALITY OF SAN BRUNO BUSINESSES AND THE COMMUNITY. WE HAVE BEEN DOING THAT SINCE 1942!

2011-2012 San Bruno Chamber Community Guide and Directory Sales starting soon!

The guide will become a key benefit through distribution (10,000) not only to Chamber members and businesses in San Bruno, but to all of the homes in San Bruno!

Details in the mail next week@

## Operation Clean Sweep

The City of San Bruno Beautification Task Force and Recology San Bruno will host their annual "Operation Clean Sweep" on

**Saturday,  
May 1, 2010**  
Check-in 9 a.m.

**Rotary Pavilion (Gazebo)  
San Bruno City Park  
Crystal Springs Rd.**

to bring info to the public on  
San Bruno's anti-litter

## Membership Tuesdays

April 27, 2010 Issue

Dear Kate,

Downtown Sunday's Farmers' Market begins this Sunday, May 2nd from 9:00-1:00! Come down and see the grand opening!

Worldwide Chiropractic, The American Cancer Society and Vibo Music Center all have booths - come down and check them out!

Booths are available for \$50/Day.

Sincerely,

Laura Baughman

San Bruno Chamber of Commerce

## UPCOMING EVENTS

### **MAY 2 - OCT 31**

Downtown Sunday's  
*FARMERS' MARKET*  
9:00AM-1:00PM  
SAN MATEO AVENUE

### **MAY 5TH**

***Network at Night Mixer***  
w/Millbrae Chamber

hosted by First National Bank of  
Northern California

campaign, recycling and to celebrate Earth Day! This fun event is held the first Saturday in May every year.

Volunteers are provided with garbage bags, gloves and other needed equipment.

After a two-hour cleanup, volunteers will be treated to a complimentary "thank you" lunch at noon sponsored by Recology San Bruno and given reusable Lunch bags from the Beautification Task Force.

Register by going online at [www.sanbruno.ca.gov](http://www.sanbruno.ca.gov)  
Or [www.recologysanbruno.com](http://www.recologysanbruno.com)

For more details you can also call 650-616-7145.

### **American Cancer Society Relay for Life**

Relay for Life  
of Skyline College  
**May 15-16, 2010**

3300 College Avenue,  
San Bruno, CA  
[www.relayforlife.org/skylinecollegeca](http://www.relayforlife.org/skylinecollegeca)

*Form your own Relay for Life Team!  
Be a part of the committee!  
Volunteer at the event!*

*With the help of people like you,, Relay for Life has  
For more information*

**5:30PM-7:00PM**  
**First National Bank**  
**1551 El Camino Real**  
**Millbrae, CA 94030**

**RSVP to Laura or Virginia at**  
**(650) 588-0180**  
**by May 4th.**

We also welcome donated raffle prizes for the mixers. You will have the opportunity to give us a 30 second introduction/ advertisement for your company/services.

### **MAY 6TH**

**40th Anniversary Celebration**  
**TASTE OF SKYLINE**  
**2:30PM**

**CAMPUS QUAD**

**HOSTED BY:**

**THE PRESIDENT'S COUNCIL KYLINE COLLEGE**  
3300 SKYLINE DRIVE  
SAN BRUNO, CA

**UPDATED DATE:**  
**AUG 31ST**

**INTERNATIONAL TASTES OF SAN BRUNO**  
**6:00PM-9:00PM**  
**SAN BRUNO SENIOR CENTER**  
**CRYSTAL SPRINGS RD.**  
**SAN BRUNO, CA**

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April Business Workshops

Come to the **free** Brown Bag discussion!  
Bring your lunch!

"Getting Money For Your Business"

**Wednesday, April 28**  
**12:30pm - 1:30pm**

San Mateo Main Library, 55 West 3rd Ave, San Mateo

please click [HERE](#) to see the flyer.

**San Bruno & South San Francisco Mother's Club  
BLOOD DRIVE**

Look for the  
**AMERICAN RED CROSS** Bus!

**Saturday, May 1, 2010  
10:00AM-4:00PM**

33 Arroyo Drive  
South San Francisco

To schedule your appointment, please log on to [www.redcrossblood.org](http://www.redcrossblood.org), enter the Sponsor Code: SSFMC or call **1-800 RED CROSS (1-800-733-2767)**

Enter a drawing for a chance to win a \$100 gift card from Home Depot\*

Donors with TYPE O blood are especially needed. Please give.

If you have any questions regarding your eligibility to donate blood, please call 1-866-236-3276.

Identification is required.

No registration required for this casual drop in discussion.

**For more details: [Click HERE](#)**

The GOVERNOR'S CONFERENCE on Small Business & Entrepreneurship II

Presented in Partnership with California Small Business Development Centers

*Tap Into the Power of Connected Small Business*

**Thursday, May 6th**

Oakland Marriott City Center

\$99 Registration

For more information please click [HERE](#)



PRESIDENT'S CIRCLE SPONSORS:

*Gold Level*

**SAN MATEO CREDIT UNION**

**150 El Camino Real  
South San Francisco, CA 94080  
650-363-1725  
[www.smcu.org](http://www.smcu.org)**

*Silver Level*

**WORLDWIDE CHIROPRACTIC**

**654 Jenevein Ave  
San Bruno, CA 94066  
650-877-0999  
[www.worldwidechiro.com](http://www.worldwidechiro.com)**

**DR. BENSON WONG, D.D.S.**

**931 W. San Bruno Ave, Ste. 3  
San Bruno, CA 94066  
650-588-7936  
[www.friendlysmiles.net](http://www.friendlysmiles.net)**

**COREY, LUZAICH, PLISKA, DE GHETALDI & NASTARI, LLP**

**700 El Camino Real  
San Bruno, CA 94066  
50-871-5666**

871-4144 Become a member of the San Bruno Chamber's President's Circle!

Click [here](#) for Details

[Forward e-mail](#)